CITY OF PARKER

1001 WEST PARK STREET • PARKER, FLORIDA 32404
TELEPHONE (850) 871-4104 • FAX (850) 871-6684

CITY OF PARKER
APPLICATION FOR DEVELOPMENT PERMIT
MAJOR DEVELOPMENT
NOTE: $1000 Deposit plus review fee

Date of Submittal: 8/30/22
DO Permit #: PZ22-081
Bldg Permit #: _____
Land Use Designation: _____
Parcel ID# 25818-040-000

APPLICANT INFORMATION

NAME OF APPLICANT: Pravin Patel Rudra P., Inc.
ADDRESS: 5711 East Hwy 98, Panama City, FL
TELEPHONE: _____ EMAIL aman@nashbuiltinc.com
NAME OF CONTACT: Aman Patel
ADDRESS: 8180 Pensacola Blvd, Pensacola, FL 32534
TELEPHONE: 850-288-9294 EMAIL: aman@nashbuiltinc.com

SITE INFORMATION

SITE LOCATION: 5711 East Hwy 98, Panama City, FL
(MUST INCLUDE ADDRESS)
CURRENT USE OF SITE: Existing Hotel
PROPOSED USE OF SITE: Hotel
SIZE (SQ. FT. / ACRES): 1.88 acres
SOIL TYPES LOCATED ON PROPERTY: resota fine 0 to 5 slopes, madarin sand
TOPOGRAPHY ELEVATIONS LOCATED ON PROPERTY: _____
IS THE PROPOSED STRUCTURE WITHIN A DESIGNATED FLOOD ZONE AS SHOWN ON THE FLOOD INSURANCE RATE MAP: __YES_x_NO ZONE: _____
NAME(S) OF STREET(S) ADJACENT TO PROPERTY: 30A Hwy 98
SET BACK FROM SHORELINE (FEET): n/a
SET BACK FROM ROAD RIGHT OF WAY: =73'
WHAT IS THE PROPOSED PERCENTAGE OF LAND TO BE COVERED? 84% (existing)

HOW WILL INGRESS AND EGRESS BE MADE AVAILABLE? existing access to Hwy98

NUMBER AND TYPE OF TREES TO BE CUT: none

NOISE LEVEL OF PROPOSED DEVELOPMENT: none

IMPACT ON SURROUNDING NATURAL RESOURCES: none (no proposed expanisions)

HOW WILL LIGHTING BE PROVIDED FOR PUBLIC SAFETY AND SECURITY: Existing lighting

BUILDING/STRUCTURE INFORMATION

PRINCIPAL USE OF BUILDING: Hotel
TYPE OF CONSTRUCTION (WOOD FRAME, BLOCK, METAL, ETC.): Existing block
SQUARE FEET UNDER ROOF: Bldg A = 16. 596 Bldg B = 12,800
SQUARE FEET OF PAVED PARKING: 48,220 (existing)
NUMBER OF PARKING SPACES PROVIDED: 95
NUMBER OF RESIDENTIAL UNITS TO BE BUILT: n/a
NUMBER OF BEDROOMS PER UNIT: n/a
WILL HAZARDOUS OR FLAMMABLE MATERIALS BE STORED OR USED ON SITE:
_____YES__x__NO
TYPE OF FIRE SUPPRESSION SYSTEM TO BE INSTALLED: _____
TYPE OF GROUND SPRINKLER SYSTEM TO BE INSTALLED: _____
FOR COMMERCIAL DEVELOPMENT - NUMBER OF EMPLOYEES: 3
ACCESSORY STRUCTURES: 0 NUMBER _____ TYPE
(GARAGE, SWIMMING_____ NUMBER existing pool TYPE
POOLS, FENCES, _____ NUMBER_____ TYPE
STORAGE BLDG. ETC)
STRUCTURE HEIGHT: 30' - 3"
BUILDING SET BACKS:
1.SIDE PROPERTY LINES: 7.9+-
2.REAR PROPERTY LINE: 77+-
3.FRONT PROPERTY LINE: 73
SIGNS TO BE INSTALLED: _____NUMBER_____TYPE

NOTE: CAUTION SHOULD BE TAKEN WHEN PLACING AND/OR MODIFYING A STRUCTURES IN THE AREA LOCATED ON THE IMMEDIATE WEST SIDE OF THE DUPONT BRIDGE, (ALSO KNOWN AS LONGPOINT) DUE TO POTENTIAL HIGH NOISE LEVELS CREATED BY AIRCRAFT FROM TYNDALL AFB.

UTILITIES INFORMATION

IS WATER AND SEWER CURRENTLY AVAILABLE: x YES_____NO
NUMBER OF EXISTING CONNECTIONS: WATER 1 SEWER 1
PROPOSED SEWER CONNECTIONS: 0 NUMBER_____SIZE
PROPOSED WATER CONNECTIONS: 0 NUMBER_____SIZE
IS ADEQUATE DRAINAGE AVAILABLE FOR THIS SITE: x YES_____NO
TYPE OF DRAINAGE: STATE ROAD CULVERT_____
(CHECK ONE) LOCAL STREET CULVERT_____
SWALE_____
RETENTION POND x

and adding stormtech

PROPOSED METHOD OF PROVIDING DRAINAGE: existing retention and expanding with Stormtech Chambers
(DRAINAGE MUST MEET THE REQUIREMENTS OF A 25 YEAR, 24 HOUR STORM EVENT)

OTHER INFORMATION

___YES_x___NO ARE OTHER STATE AND/OR FEDERAL PERMITS REQUIRED FOR THIS DEVELOPMENT?
(NOTE: IF YES, COPIES OF APPROVED STATE AND/OR FEDERAL PERMITS MUST BE SUBMITTED, EITHER WITH THIS APPLICATION OR PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY (CO).

_____YES__x__NO WILL THE PROPOSED DEVELOPMENT REQUIRE LARGE VOLUMES OF WATER OR SEWER CAPACITY?

_____YES__x__NO ARE WETLANDS, SALTWATER MARSHES OR FLOOD ZONES PRESENT ON THE PROPERTY?

_____YES__x__NO WILL THE PROPOSED DEVELOPMENT INCLUDE PIERS, SLIPS, BULKHEADS OR SIMILAR STRUCTURES WHICH EXTEND INTO STATE WATERS?
(NOTE: IF THE DEVELOPMENT INCLUDES ANY OF THE ABOVE, SEPARATE PERMITS WILL BE REQUIRED)

FAILURE TO COMPLY WITH THE PROVISIONS OF THIS PERMIT MAY SUBJECT THE PERMIT TO MODIFICATION(S), STOP WORK ORDERS OR CANCELLATION, IN ADDITION TO ADDITIONAL FEE OR COSTS TO THE APPLICANT UP TO AND INCLUDING LEGAL FEES.

I HEREBY CERTIFY THAT THE INFORMATION PROVIDED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SIGNATURE OF OWNER (MANDATORY) — DATE 08/17/2022

SIGNATURE OF CONTRACTOR — DATE 08/17/2022

TO BUILDING DEPARTMENT

PLEASE BE ADVISED THAT YOU MAY ISSUE A BUILDING PERMIT TO THE ABOVE NAMED APPLICANT/CONTRACTOR ON BEHALF OF THE CITY OF PARKER.

SIGNATURE OF APPROVAL — DATE

City of Parker

1001 West Park Street

PARKER, FL 32404

Ph: (850) 871-4104 Fax:

EXT. RECEIPT NUMBER

36297

Paid By

LABRISA INN

Transaction	Type	Record	Category	Description	Amount
00000313	PZE Process	PZ22-0081	Plan Review	Major Development Fee	$ 1,000.00

Total	**$ 1,000.00**
Cash	
Check	$ 1,000.00
Credit	
Transferred	
Tendered	**$ 1,000.00**
Change	**$ 0.00**
To Overpayment	**$ 0.00**